



**NOTICE OF THE REGULAR MEETING OF THE  
MUNICIPAL DEVELOPMENT DISTRICT**

**January 06, 2026 at 6:00 PM**

**Argyle Town Hall, 308 Denton Street, Argyle, Texas**

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**AGENDA**

Notice is hereby given as required by Title 5, Chapter 551.041 of the Government Code that the Argyle Municipal Development District will meet in a Regular Meeting on Tuesday, January 06, 2026 at 6:00 PM at the Argyle Town Hall, 308 Denton Street, Argyle, Texas.

**BOARD MEMBERS AND TOWN MANAGEMENT**

**David Wylie, President, Place 3**  
**Pamela Batson, Vice-President, Place 5**  
**Casey Stewart, Councilmember Place 1**  
**Ronald Schmidt, Mayor, Place 2**  
**Peter Tilton, Place 4**  
**Kristin Jain, Place 6**  
**Joan Delashaw, Place 7**

**Mike Sims, Town Manager**  
**Brenda McDonald, Town Attorney**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**American Flag: "I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."**

**Texas Flag: "Honor the Texas Flag; I pledge allegiance to thee Texas, one state under God, one and indivisible."**

**OPEN FORUM**

*This is an opportunity for the public to address the Board on any matter of public business, except public hearings. Any Comments related to public hearings will be heard when the specific hearing begins. Each speaker is limited to five (5) minutes; however, time limits can be adjusted by the President. Any response from a member of the Board is limited to a statement of specific factual information, a recitation of existing policy, or direction to staff to place the subject on the agenda for a future Municipal Development District Board meeting.*

## **SPECIAL PRESENTATION**

Cactus Canyon Restaurant Performance Report

## **CONSENT AGENDA**

*Any Board member may request an item on the Consent Agenda to be taken up for individual consideration.*

1. Consider approval of the Argyle Municipal Development District Board meeting minutes for the meeting held on December 2, 2025.

## **STAFF REPORT**

*(Staff Reports are for discussion only. No action may be taken on items listed under this portion of the agenda, other than to provide general direction to staff or to direct staff to place such items on a future agenda for action.)*

2. Receive an end of FY25 report on sales tax collected for the MDD.

## **WORKSHOP ITEMS**

*(Workshop items are for discussion only. No action may be taken on items listed under this portion of the agenda, other than to provide general direction to staff or to direct staff to place such items on a future agenda for action.)*

3. Discuss a professional services agreement with Argyle Business Association for marketing services.
4. Discuss a professional services agreement with Architexas for on-call architecture review services.
5. Discuss how sales tax jurisdictions are established for online purchases.

## **ADJOURN**

**NOTE:** As authorized by Section 551.071 of the Texas Government Code (Consultation with Town Attorney), this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the Town Attorney on any agenda item herein.

A quorum of the Town Council members or Planning and Zoning Commission may be in attendance at this meeting. The council/commission will take no action during the course of this meeting.

## **CERTIFICATION**

I hereby certify the above Notice of Meeting was posted on the bulletin board at Argyle Town Hall, a place convenient and readily accessible to the general public at all times, and to the Town's website in compliance with Chapter 551, Texas Government Code, on **December 30, 2025, by 5:00 p.m.** and remained posted for at least three (3) business days preceding the scheduled time of said meeting.

*Mike Sims*

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Town Manager



***Persons with disabilities who plan to attend this public meeting and who may need auxiliary aid or services are requested to contact the Argyle Town Hall 48 hours in advance, at 940-464-7273, and reasonable accommodations will be made for assistance.***